

CLERK'S OFFICE

APPROVED

Date: 4-18-00

Submitted by: Chairman of the Assembly

Prepared by: Department of Law

For reading: MARCH 21, 2000

ANCHORAGE, ALASKA

AO NO. 2000-35

1 AN ORDINANCE OF THE ANCHORAGE MUNICIPAL ASSEMBLY CONTINUING OR  
2 REESTABLISHING HOUSING & NEIGHBORHOOD DEVELOPMENT COMMISSION  
3 PURSUANT TO ANCHORAGE MUNICIPAL CODE SECTION 4.05.150.  
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5


6 THE ANCHORAGE ASSEMBLY ORDAINS:  
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8 **Section 1.** Pursuant to Anchorage Municipal Code Section 4.05.150, the Housing & Neighborhood  
9 Development Commission shall be and is hereby continued and reestablished as set forth in  
10 Anchorage Municipal Code Section 4.05.150 for an additional period of three (3) years from and  
11 after May 6, 2000. During the period of time from and after May 6, 2000 until the effective date  
12 of this ordinance, all actions of the Housing & Neighborhood Development Commission, all  
13 appointments thereto and all unexpired terms of its members shall continue to be and constitute the  
14 actions of, appointments to and the unexpired terms of its members, as the case may be, as if it had  
15 not been terminated by operation of law.  
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17 **Section 2.** Nothing in this ordinance shall be taken as or constitute any approval, ratification,  
18 implementation of, or ruling or action by the Anchorage Municipal Assembly on any action of the  
19 Housing & Neighborhood Development Commission.  
20

21 **Section 3.** This ordinance shall take effect immediately upon passage and approval by the  
22 Assembly.  
23

24 PASSED AND APPROVED by the Anchorage Assembly this 18th day of April, 2000.  
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27   
28 Chair of the Assembly

29 ATTEST:

30   
31  
32 Municipal Clerk  
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Ad 200 -

SUBJECT OF AGENDA DOCUMENT		DATE PREPARED	
1 <i>Continuation of Housing &amp; Neighborhood Development Commission</i>		<i>1-19-2000</i>	
		Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2 DEPARTMENT NAME <i>Law - Clerk's Office</i>		DIRECTOR'S NAME	
3 THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY		HIS/HER PHONE NUMBER	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
<input checked="" type="checkbox"/>	Municipal Clerk	<i>LB</i>	<i>1-19-2000</i>
	Municipal Attorney		
	Employee Relations		
	Municipal Manager		
	Cultural & Recreational Services		
	Fire		
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
	Office of Management & Budget		
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
	Finance, Chief Fiscal Officer		
	Heritage Land Bank		
	Management Information Systems		
	Property & Facility Management		
	Purchasing		
	Other		
<div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%) rotate(45deg); opacity: 0.5;">             RECEIVED              Office of Municipal Clerk              JAN 21 2000              P.O. Box 196650              Anchorage, AK 99519-6650           </div>			
5	SPECIAL INSTRUCTIONS/COMMENTS		
	<i>J.B. Introduction</i>		
6 ASSEMBLY HEARING DATE REQUESTED <i>3-21-2000</i>			
7 PUBLIC HEARING DATE REQUESTED <i>4-18-2000</i>			